DECLARATION FOR PATENT APPLICATION

| My residence pos | t office a | ddress and citizensl | nip are as stated below | w next to my name. | | | |
|---|-------------------------------------|---|---|--|--|--|---------------------|
| | ect matte | | | | | nventor (if plural names are CAL PHAKIC INTRAOCULAR | |
| (check one) | [X] | is attached hereto was filed on as Application Se and was amende | erial No. | (if : | applicable). | | |
| I hereby state the amendment refere | | | rstand the contents o | f the above identified | specification, including | g the claims, as amended | by any |
| - | - | disclose to the Offi I Regulations, § 1.5 | | wn to me to be materi | al to the patentability | of this application as defin | ed |
| | lso identi | fied below any fore | | | | tent or inventor's certificat late before that of the appl | |
| NONE | | | | | | | |
| Thereby claim the | benefit (| under 35 U.S.C. §1 | 19(e) of any United S | tates provisional applic | cation(s) listed below. | | |
| of each of the cla 35, United States | ims of thi Code, §1 of Federa | s application is not 12, I acknowledge t al Regulations, §1.5 | disclosed in the prior the duty to disclose to | United States application the Office all information | on in the manner provi on known to me to be r | and, insofar as the subject ided by the first paragraph of material to patentability as o oplication and the national | of Title defined |
| NONE | | | | | | | |
| Thereby appoint the connected therew | | ng attorney(s) and/o | or agent(s) to prosecut | e this application and to | transact all business i | n the Patent and Trademark | : Office |
| Martin A. Voet, F | leg. No. 2 | 5,208, Robert J. B | aran, Reg. No. 25,80 | 6, Carlos A. Fisher, Re | g. No. 36,510 and Fra | ank J. Uxa,, Reg. No. 25,6 | 12 |
| Address all teleph | none calls | to Frank J. Uxa at | telephone number (94 | 19) 450-1750 | | | |
| Address all corres | spondenc | 4 VENT | I. Uxa FURE, SUITE 300 CA 92618 | | | | |
| to be true; and fu fine or imprisonm | rther that ent, or bo | these statements | were made with the k 001 of Title 18 of the | nowledge that willful f | false statements and t | information and belief are b the like so made are punish lse statements may jeopard | able by |

Inventor's signature

As a below named inventor, I hereby declare that:

Residence

Post Office Address

LONG BEACH, CALIFORNIA

3848 Walnut Avenue Long Beach, CA 90807

Full name of sole or first inventor (given name, family name) ALAN J. LANG

Date

Citizenship U.S.A.

Docket: <u>D-2821</u>

ASSIGNMENT

WHEREAS, I, ALAN J. LANG, of the County of Orange, State of California, has invented certain new and useful improvements in MULTIFOCAL PHAKIC INTRAOCULAR LENS for which for which said ALAN J. LANG has this 25 of April , 1999, executed application papers for United States Letters Patent thereon; and

NOW, THEREFORE, in consideration of ONE DOLLAR (\$1.00) and other valuable consideration paid to me by ALLERGAN SALES, INC., having its principal place of business at 2525 Dupont Drive, Irvine, CA 92612, United States of America, the receipt of which is hereby acknowledged, and intending to be legally bound, I do hereby assign unto said ALLERGAN SALES, INC., its successors, and assigns, the entire right, title and interest in and to the said invention, said executed application, any divisional, continuation and continuation-in-part of said application, and all Letters Patent of the United States and all foreign countries to be obtained therefore;

I further assign to said ALLERGAN SALES, INC. the right, optionally in its own name or in the names of its related companies, to apply for, obtain and maintain in all countries foreign to the United States, patent and/or Utility Model applications for said invention, including the full right to claim for any such application the benefits of any priority rights based on said executed United States application;

And I agree to execute further instruments (including divisional, continuation, continuation-in-part or reissue applications or other instruments) proper to effectuate the premises, this agreement to be binding upon my heirs, executors, and administrators;

And I request the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue Letters Patent in accordance herewith.

Executed this 26 day of April, 1999.

Ole g. Z.
ALAN J. VANG

State of California

)) ss

County of Orange

On this day of on the day of one of the day of one of the personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name of the day of the day of the person of the person of the day of the

WITNESS my hand and official seal.

Motary Public

DEBORAH A. WEINSCHENK
Commission # 1213332
Notary Public - California
Orange County
My Comm. Expires Apr 13, 2003

SEAL